



| | | | | DRAWING / PHOTOS | | | |
|--|--|-------------------------|--------------|------------------|---|--|-----------------|
| DATE: REV DATE: | 11/19/2012 | | | | | | |
| ITEM# | 6530-M1L CH | | | | | | |
| COLLECTION | Clarion | | | | | | |
| DESC. | 2Lts Mini Pendant | | | | | | |
| UPC# | 844375016026 | | _ | | | | |
| FIX. SIZE: | WIDTH 8-1/4" DIA. EXT. 16-1/2" HEIGHT overall dimension | | | | | | |
| MATERIAL: | Steel / Acrylic / cr | rystal | _ | FINISH: | Chrome | | |
| SHADE CODE: | n/a | MATERIAL | : Glass | Holllowware SIZE | : 5"W X 1-1/2"H | | |
| SHAPE: | | PANEL | .: | PIPING | : | FINISH: | |
| GLASS CODE: | n/a | Inner GLASS /SHADE SIZE | : | W / DIA | EXT | | |
| HOW TO INSTA | ALL SHADE TO FIXTU | JRE | | _H UNO | SOCKET RING | DIFFUSER INCLUDED: OTHERS: | N/A |
| CANOPY OR BA | ACKPLATE: | | SHAPE: | Round | SIZE: 5-1/2" | | EXT |
| ELEC. WIRE | LENGTH: | 10' | | | CHAIN LENGTH | H: 6' | MATERIAL: Steel |
| GUAGE | :SF | PT-1 105℃ | COLOR: | Silver | THICKNESS | S: 3.8mm | FINISH: Chrome |
| PRIMARY LAMPS: | | | | | | | |
| | | В | | E12 | | | MAX WATT: 60W |
| SUPPLIED: YES NO Q'TY: NO | | | | | | | |
| | | | SOCKET TYPE: | | Q'TY: | _ | MAX WATT: |
| | SUPPLIED: | ☐ YES | □ NO | | Q'TY: | | WATT: |
| | | | | | | TOTAL | WATTAGE: 120W |
| SOCKET: | PORCELAIN | | PHENOL | | ☐ SCREW SHELL | OTHERS: | |
| | W / METAL SLI | EEVE | ☐ W / POLY | SLEEVE | | FINISH: | Black |
| PACKING 1 PCS / SINGLE CARTON COLOR BOX COLOR LABLE W/WHITE BOX BROWN BOX W/LINE DRAWING MEETS ISTA 3A TEST PROCEDURES FOR SMALL PARCEL BOX CERTIFICATE: SINGLE CARTON SIZE: 15.32" (L)X 12.20" (W)X 8.86"(H) CARTON CUBE: 0.96 4 PCS / MASTER CARTON COLOR BOX COLOR LABLE W/WHITE BOX BROWN BOX W/LINE DRAWING | | | | | | | |
| | | MASTER CARTON SIZE | : 24.8" (L)X | 16.14" (W) | (18.31"(H) | CARTON CUBE: | 4.24 |
| N.W. | 2.4 | KGS/PC/LBS | 5.28 | - | G.W. 3.3 14.27 | KGS / SINGLE CTN / LBS KGS / MASTER CTN / LBS | <u></u> |
| CERTIFICATE: | | UL | CUL | □ NOM | CE OTHERS | : | |
| NUMBER: ENVIRONMENT | TAL LOCATION: | 212492 DRY | ☐ DAMP | □ WET | | | |
| FTY APPROVE | | JENNY 11/19/2012 | | _ | QC DEPT. / APRROVED BY DATE: 2012/11/20 | /: Cindy | |